

# 7th Basket

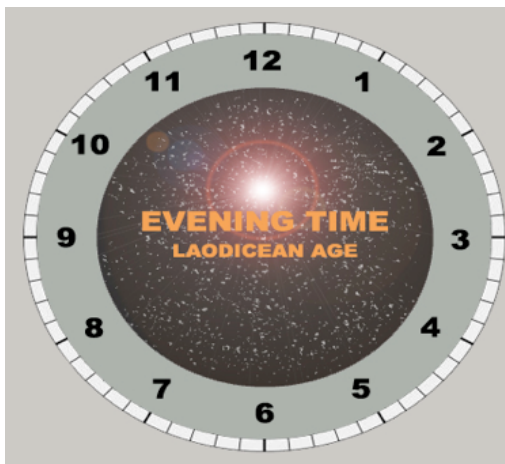
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And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven. And he said unto them, How is it that ye do not understand? **Mark 8:20-21**

## THE NIGHT WATCHES

### THE NIGHT WATCHES AND THE EVENING TIME MESSAGE

*Jesus answered , Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. **John 11:9.***



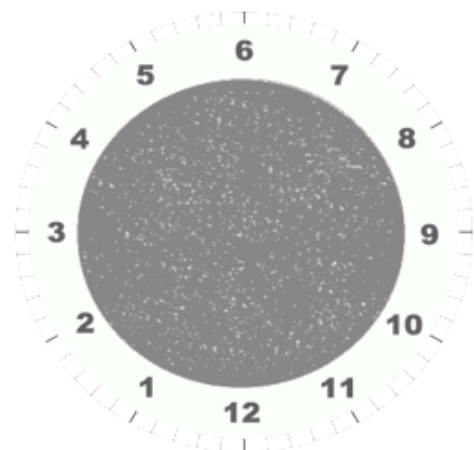
THE GENTILE CLOCK WITH THE EVENING INSERTED WITHIN ITS CIRCLES.

The Jewish style of time counting was patterned after the manner we find with God in the counting of the day right after the creation in **Genesis 1**.

*God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. **Gen1:5***

The Jewish day was counted in hours beginning from 'early in the morning' which was about 6a.m our time today, then to the 3<sup>rd</sup> hour of the day which is our present day 9a.m to the 11<sup>th</sup> hour which is 5p.m. The bible mentions the following, 3<sup>rd</sup> , 6<sup>th</sup> , 7<sup>th</sup> , and 11<sup>th</sup> hours of the day.

A full day was divided into two, 12 hours of day, and 12 hours of night, and was called day and night not like our present day 24 hours. If Jesus Christ or any of his apostles wore a wrist watch in their day, it would look like the one drawn below.



THE JEWISH DAY WITH THE NIGHT INSERTED WITHIN ITS CIRCLE.

As we approach this subject, it would be necessary for us to take note of the proper definition of the word 'DAY' when it appears in the scripture. A 'Day' does not necessarily refer to a 12-hour period, neither a 24-hour period as we Gentiles count today, nor would it always refer to a 1000 years of God's one day, but in some cases it co-notes 'A MESSAGE', or an AGE, as it appears in John 8: 56.

*Your Father Abraham rejoiced to see **my day**: and he saw it, and was glad. John 8: 56.*

#### **What did Abraham see?**

Abraham saw with the physical eyes, the revealed Christ (God) in a **Theophany** (Word Body), and with the eyes of faith, he saw the Promise of the Physical seed (Isaac) by which the Spiritual Seed (Christ) will (later) come.

Paul wrote that Abraham went further to look for a spiritual city, apart from the Land of Canaan promised to him by God. He looked for a city which had foundations, whose builder and maker is God, that city is the Bride-wife of Jesus Christ with the apostles as the foundation. **Heb11:10, Rev21: 9-10,14.**

In every of God's program, each DAY (Age) has a message. Jesus told his apostles that the time will come when they would want to see one of the days of the Son of man, but will not. Here he was referring to **the prophetic** office of God in earthen vessel, for the body of Jesus was the tent of the Eternal Spirit. Abraham had this opportunity, when he was visited in Genesis 18, the man backing the tent door could tell that Sarah laughed and disbelieved his Word.

When Jesus Christ came, he referred to this event, and not the one in which Abraham met Melchizedek. The reason for this is because in Genesis 14. Abraham had encounter with **the Priestly office of God** on earth, which is

the office of "**THE SON OF GOD**". Whereas in Genesis 18. The Lord appeared to Abraham as "**the Angel of the Lord**", which is interpreted as God himself, or his theophany (appearing). In the course of their discussion, this Angel who was in the form of a man displayed the characteristics of the man he was, that of "**THE SON OF MAN**", which is the title given to **God's Prophetic office** on earth.

Another example is in our text '**John 11:9**', and I will want us to re-read it again but this time para-phrasing it. You do recall that Jesus said that as long as he was in the world, he was the light of the world(John9:5 ).

*Jesus answered , Are there not twelve hours in the day? If any man walk in the day (**MESSAGE**), he stumbleth not, because he seeth the light (**THE WORD-CHRIST**) of this world. John11:9.*

The two words that are affected in the above quotation are 'Day and Light'. In the use of language both can mean the same thing, and biblically both words can go as one as it appears in Genesis 1:5.

*"**And God called the light day,..**"*

And God called the light (Word) day, meaning (A specific Message).

*5 ¶ This then is the message (**Revelation for the hour**) which we have heard of him, and declare unto you, that God is light (**And God called the light day, therefore light is the Day**),, and in him is no darkness at all. 1John1:5.*

It will be clearer if we read the verse John 11 vs 10. Jesus after talking about the day, and the light seen by those who walk in it went ahead to clear the air concerning that particular light, so that we would not think he was referring to the SUN light.

**John11: 10.** *But if a man walk in the night, he stumbleth, because there is no light in him.*

Why does the man stumble? Because he had no light IN him. Certainly, this cannot be the Sun-light, but the WORD-light

Therefore a 'DAY' can refer to a 'MESSAGE'.

Just one more proof will do.

**Luke 17:22.** *And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.*

What day was Jesus referring to here?

It is certainly not 12 hours, 1000 years, or any of the weekly days. He was pointing to the Prophetic Day of the Son of Man. This was the very same thing Abraham experienced in Genesis 18. But Jesus said that his Jewish disciples will not see one of such days after his physical departure. **John17: 23.** *And they shall say to you, See here; or, see there: go not after them, nor follow them.*

This is bad news for miracle seekers.

**24.** *For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.*

We know that the lightening that lighted out of one part under heaven is the Sun, therefore that part must be the East. The same light that rose from the east must be the same that will shine and finally DESCEND (go to sleep) in the other part under heaven (West).

*So shall the Son of man be in his day* (Age, message).

The wise men that came to worship the baby Jesus saw his star in the east, but understand that the sun is a big star, for Jesus cannot be one of the stars, he is the day-star. This day-star shined in the east from Bethlehem to Jerusalem only for the lost sheep of the house of Israel.

The people around saw the prophetic days of the Son of Man. He displayed it first to the Jews when he met Nathanael. Philip had gone the previous day to meet and tell Nathanael

about the messiah. Nathaniel was a just man, and he was not a hypocrite, and was actually coming to tell whoever Philip had met that messiah would not be a Galilean from Nazareth.

On seeing Nathaniel, the Lord Jesus Christ rose up to welcome this true Israelite, and declared that he (Nathanael) was not a fake.

**Joh 1:48.** *“Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.*

When did Jesus Christ actually see Nathanael? he saw him under the fig tree but knew him from the foundation of the world. Nathanael shouted ‘*Rabbi, you are the Son of God and the King of Israel*’.

Nathanael an Israelite had seen the same prophetic day as Abraham saw in Genesis 18. The Samaritan had their share when the harlot met Jesus by the well side. The Lord Jesus had sent his disciples to get food, and one shocking thing was that they all went away leaving him alone to himself.

**Do you see this as being a wise decision?**

To us and to them it was not, but that was the very way the Lord wanted it to be. When Joseph wanted to reveal (express) himself to his Hebrew brothers, he put out all the Egyptians.

In the same vein, the Lord Jesus Christ had to put out his Jewish disciples in order to contact the Samaritans. He told her to go call her husband, and she said she had not any. Truly, Jesus responded, you have had 5 already, and the sixth is in the house, and at your sighting of me, you are already putting that one away, that is why you claim not to have any husband. She bolted away into the city saying “Come, see a man, which told me all things that I ever did: is this not the very Christ? John4: 1-30

**What did she see?** A prophetic day of course, same as it was with Abraham.

Friends! The story was different with the Gentiles, for when the Greek (Gentiles) demanded to see him, he declined.

**John 12:20-24.** *And there were certain Greeks among them that came up to worship at the feast: **21** The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.*

**22** *Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. **23** And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

The Gentiles could not see his Prophetic day, because it was not all about sighting his person, they wanted to experience the ‘**Son of Man ministry**’, but Jesus put them on hold. Hear his response to Andrew and Philip, for he did not even dare to talk to those Gentiles people.

**23.** *And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

He told them that it was time for the Son of man to be glorified, and that the process of the glorification would be baptism (death, burial, and resurrection) **Matt 20:20,23**. The **corn** of wheat of **John 8:24**, refers to Jesus Christ who was God in human flesh that must fall to the earth and die, so that it might bear much fruit. The fruit will include the Gentiles. Acts 15: 14-18.

Therefore, when the wise men saw his star in the East, it was **sunrise**. The manifestation of ‘**The Son of Man**’ ministry

was introduced by the spirit of Elijah through ‘**a son of man**’ ministry. “**The Son of Man**” (God in human flesh declaring the prophetic ministry) is different from ‘**a son of man**’ (any God-sent prophet). The Lord Jesus Christ never said ‘**Thus Saith the Lord**’ because that was God the Prophet speaking.

**Luke 17:22.** *And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it. **23.** And they shall say to you, See here; or; see there: go not after them, nor follow them. **24.** For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.*

At the close of the Gentile age the same sun that rose up in the east will begin its descent in the west. It must also be revealed by ‘**a son of man**’ ministry. **Matt 17:11**.

**1Thess 4:16.** *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

The Lord himself began his descent (**Sunset**) in the west. it was not the corporal body descent but the WORD descent.

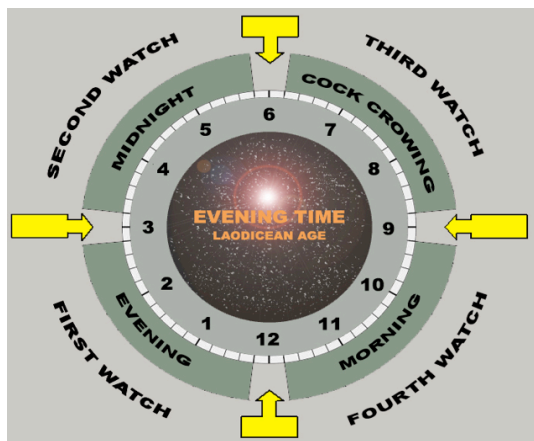
**Luke 17:30.** *Even thus shall it be in the day when the Son of man is revealed.*

The Son of Man (Jesus Christ the Word) is to be revealed (made known) in the ministry of the forerunner (Elijah) who is a son of man (prophet). **Mal 4:5-6, Matt 17: 11, Rev 10:7**.

The ministry of ‘**THE SON OF MAN**’ was declared by a God-sent prophet whose open vindication happened in 1933 at Ohio river during a baptismal service. The vessel in question is the most controversial preacher and the most hated because of his **message** and **vindication** that stand-out unparalleled in church history.

## A NIGHT IS DIVIDED INTO 4 WATCHES

Unlike the day, the Jews did not count the hours of the night, instead they watched the night, and the night was divided into 4 watches. These watches began with the **Evening** watch, which was the introduction to the night, beginning at 6p.m till 9p.m, then the Middle watches consisting of the **Midnight** and the **Cock Crowing**, then finally the **Morning** watch. Lam2:19, Psa63:6, Judg7:19, Ex14:24, Luk12:25, Isa 21:11-12.



NIGHT DIVIDED INTO FOUR WATCHES IN A JEWISH CLOCK. Mark 13: 33-37.

**EVENING WATCH:** The evening is a period around dusk falling or Sunset. It is the closing of time at the end of the day, from 6p.m to 9p.m, this is also the time for the evening sacrifice as we find in the Old Testament. The evening was actually seen as the close of the day and the period that will introduce the night which in turn will usher in a new day.

Jesus told a parable in **Matt 20:1-16**, of the labourers in the vineyard, and you will notice that those employed at the close of the day having to work for just one hour were employed at the 11<sup>th</sup> hour which is our present day 5p.m. This was about the time of the close of the day.

**THE MIDDLE WATCH:** The middle watch consist of 2 watches namely the **Midnight** and the **Cock Crowing Watches**.

**MIDNIGHT WATCH:** The midnight watch begins at 9p.m and to the eastern dwellers, it was not a time to say “Good evening” because they had already gone to bed so that they can rise early for their services in the new day. The midnight terminated at 12 a.m to give way to the next watch.

**COCK CROWING:** The cock crowing begins at 12a.m and will run till 3a.m. This is usually the last watch before the morning, and to the watch men, it was the most difficult of all the watches to watch. This period is also said to bring the darkest of the entire night, moments before the dawn of the morning. Again being that these were eastern dwellers, they saw both the evening and the morning first before the western people.

**MORNING WATCH:** The eastern morning watch can not be called actual morning by the western dwellers. It is the time between 3a.m and 6a.m. The reason for the above statement is because we do not have the culture of watching the night as these eastern people did.

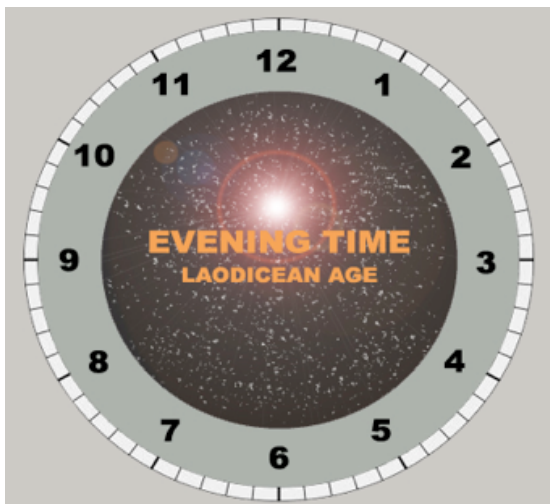
This morning watch is the fulfillment of the expectation desired from the evening time. The endurance of the evening time to the middle watches is to realize the morning. It is the period set aside for the resurrection of the sun, and it was about this time that Jesus Christ resurrected from the dead. The sun, which slept in the evening of the previous day would rise again to give a new day, yes! The same sun.

# THE EVENING TIME

## *The Laodicean Age (Day)*

*And it shall come to pass in that day, that the light shall not be clear, nor dark :*

*But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light. Zech14:6-7.*



Laodicea is the last of the GENTILE Church dispensation mentioned in the message given to John the beloved while he was in exile on the Island of Patmos for 2 years between AD. 95- 96. There were seven Gentile Churches which the letter (message of the Book of the Revelation of Jesus Christ) was to be sent to. These Churches were **Ephesus, Smyrna, Pergamos, Thyartira, Sardis, Philadelphia, and Laodicea**, thereby making the Book of Revelation a Gentile Book.

The message to the Angel of the church of the Laodicean proofs to us that Laodicea is certainly the last age before the catching away (Translation, Rapture) of the bride of Jesus Christ and the destruction of the world systems.

*And to the angel of the church of the laodiceans write; These things saith the **Amen**, the faithful and true witness, the beginning of the creation of God; Rev 3: 14.*

The Lord Jesus Christ introduces himself as the **Amen**, meaning, the Gentile Ages had come to a close. The next scene in Chapter 4 speaks of the heavenly realm as the church was already gone from the earth, to escape the judgment that was to come upon the earth.

## WHAT FURTHER PROOF DO WE HAVE?

Jesus declared while speaking of the end-time and the close of the age in Matthew 24, and Luke 17; that the days before his revelation and appearing would be likened to the days of Noah and Lot. Noah's day marked the end of the Antediluvian Age, while Lot's day was at the end and destruction of Sodom, and having a condition where acclaimed children of God are celebrated by satan's world as Lot was.

Jesus said, when you see the events of these 2 separate civilizations happening at the same time, then know that it is the end time.

Do you know that we are truly living in the days of Lot? It is no longer news that man had dumped the Bible, the **only authentic absolute word of God for human rights**, such that sodomy is being legalized (homosexuality, lesbianism, and bestiality). It is also the days where self proclaimed men of God are jostling to make wealth and be ahead of their spiritual compatriot.

Friends! We are right there, but something seem to be missing, for while these things were at their peak, God visited Abraham in person before the coming destruction. Has it taken place in this age without our knowledge? We shall see later.

We must always take cognizance of the statement "*As it was in the days of Noah, so shall it be in the coming of the Son of man.*"

## WHAT HAPPENED IN THE DAYS OF NOAH?

Noah was forewarned by God of the coming flood that will destroy all flesh from the face of the earth. Enoch left a sign in the name given to his son '**Methuselah**' which means '**When he is gone, then it shall come**' talking about the flood. Enoch knew that God will keep Methuselah and unless he departs, the deluge would not come. Noah had to watch this sign, and at the same time listen to the voice behind the sign.

The bible puts Noah's age at 500 when he heard from God, and also that he had Shem, Ham, and Japheth after this time.

*“And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.”*  
Gen5:32.

If Noah was 500 years before bearing his 3 sons, then it would conflict with the age of Shem given in Gen11:10, exactly 102 years after the flood. This is because Shem was not the first son of Noah, but the last. **Gen10:21.** *Unto Shem also, the father of all the children of Eber, the brother of Japheth the **elder**, even to him were children born.*

If Shem was born in Noah's 502nd year, when then were his 2 older brothers born? An ancient Jewish historical writing called 'The **book of Jasher**', mentioned in the Bible (*Joshua 10:13, and II Sam 1:18*) states that Noah was 480 years when God **commanded** him to take a wife, because he was going to destroy the earth and that he alone had found grace in His sight. We must all agree that history stands as the other side of the coin. We can find this **command hidden** in Genesis 6.

Noah may not have preached for a full 120 years ( at a stretch), but the '**Days of Noah**' (The days of the ministry of Noah which spans from the day God spoke to him in Genesis 6, until the flood) was 120years.

**Genesis 6:3** ¶ *And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.*

The Lord God was not talking to himself here, but to his prophet 'Noah'. The word of the Lord comes to a prophet. Now from the very day God spoke to Noah concerning the lifespan of man on earth, no man lived for one day after that 120 years except Noah and his household because the flood destroyed them.

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### **120 Years** **Gen.6:3 (DAYS OF NOAH) FLOOD**

There were 5 great signs for the people of that day, but they could not discern them.

1. *The name '**METHUSELAH**' given by Enoch, a prophet and a preacher of righteousness to his son.*
2. *The Building of the **Great Pillar** for a witness (The Pyramid of Giza).  
Isa 19: 19, Jeremiah 32: 18-20.*
3. *The mysterious disappearance "**RAPTURE**" of Enoch, the servant of God.*
4. *The days of Noah **120 years, wherein the message of Noah lasted.***
5. *The building of the **Ark**, a massive boat on dry land.*

Noah lived at the end of the first 2000 years of Adam's race, which was the first of the 3 major dispensations of the 6000 years of man on earth. The Lord Jesus Christ used Noah's time as a reference point throughout his teaching on the coming end time.





# THE DIVIDING OF THE CLOCK

## THE LORD JESUS GAVE HIS APOSTLES A CLUE

**Mark 13: 30 - 37.**

**30.** *Verily I say unto you, that this generation shall not pass, till all these things be done.*

WHICH GENERATION? THE GENERATION THAT SEES THE BUDDING (birth) OF THE FIG TREE (State of Israel) AND OTHER TREES (Other Nations).

**31.** *Heaven and earth shall pass away: but my words shall not pass away.*

**32.** *But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.*

**33.** *Take ye heed, watch and pray: for ye know not when the time is.*

(33a). Pay attention, study (watch the word) and pray (meditate, taking the word back to God for performance). (33b). For you know not the time does not mean that he can come at anytime. Many Christians have ignorantly gone to sleep deceiving themselves therefore not taking heed by watching and praying.

**34.** *For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.*

The Son of man took a far journey after death, burial, and resurrection, he ascended (took a journey). He left his house (the same house with 7 Pillars) Proverbs 9:1, and gave authority to his servants (ministers of the Fivefold; Apostles, Prophets, Evangelists, Pastors, and Teachers), with every man having a special work to do. The authority of his house (The Body of Christ) is not given

to women, neither should we institute democracy in the house of God. The church of God is not a place for everyone to come and have a say, but to listen learn and judge by the spirit.

*‘...and commanded the **porter** to watch.’*

He commanded only one Porter (The Messenger of the Age whose lot falls within the night watches. Isaiah 21: 6-12.

Take note, he gave authority to his servants (plural), because there are five positions of authority in the church of Jesus Christ, which are given to men alone (for no woman can occupy any of these offices).

Whereas, the command to watch was given to just one porter (singular). Truly, the porter whose ministry falls in the evening time to the midnight, is neither Paul, nor any of the other five Gentile messengers, but that messenger was William Marrion Branham for the following reasons.

It cannot be Paul because in **2Thess2:1-3**, the Apostle said “ **2:1** ¶ *Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,*

**2.** *That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.*

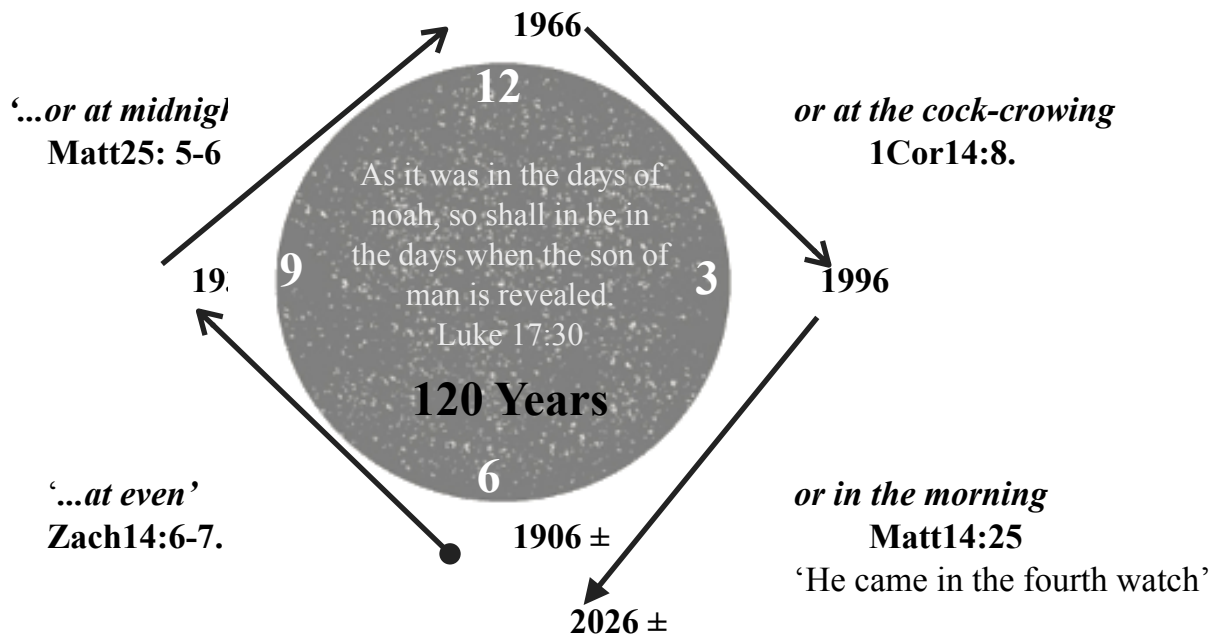
**3.** ¶ *Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;*

Apostle Paul begged the saints in Thessalonica by (a) The coming of the Lord, and (b) our gathering together unto him. Stating the they should not be troubled thinking that the day of Christ was at hand in his time.

Now this day of Christ does not speak of the translation of the saints (rapture) but of the bodily return of Jesus Christ. The said day of the Lord shall not come except there be first 'a falling away' from the faith, which will be the major disappointing factor in the gathering (translation/rapture). '...and the man of sin revealed' The revealing of the man of sin will then take place prior to the day of the Lord (Armageddon), and for this to happen, the Lord must have to secretly take (catch) his bride away in the translation which we call the rapture.

Brother Branham fulfills the office of the **porter** because of the following scripture; Revelation 10:7, Zachariah 14: 7 and the message he preached from Isaiah 21:6-12 (Watchman! what of the night?). The message of the watchman of Isaiah 21. was strictly to the Gentiles. Back to Mark 13.

**35.** Watch ye therefore: for ye know not when the master of the house cometh, at *even*, or at *midnight*, or at the *cock-crow*, or in the *morning*:



Since there are 4 watches in the night (Mark13:35, Acts 12:4), and the days of Noah was 120 years, these number of years must be divided by the 4 watches ( $120 / 4 = 30$ ).

### **120 Years (the days of Noah)**

**4 watches (even, midnight, cockcrow and morning) = 30 years per watch**

From the above illustration, each watch will last for 30 years and the 4 watches will be a total of 120 years. Since the evening began with the Azusa Revival, then 6p.m will be 1906, 9p.m will be  $1906 + 30 = 1936$ , 12a.m will be 1966, 3a.m will give us 1996, and finally the next day will be 2026 at 6a.m as shown in the diagram above.

**36.** Lest coming suddenly he find you sleeping. Instead of watching (1Thess5: 1-5).

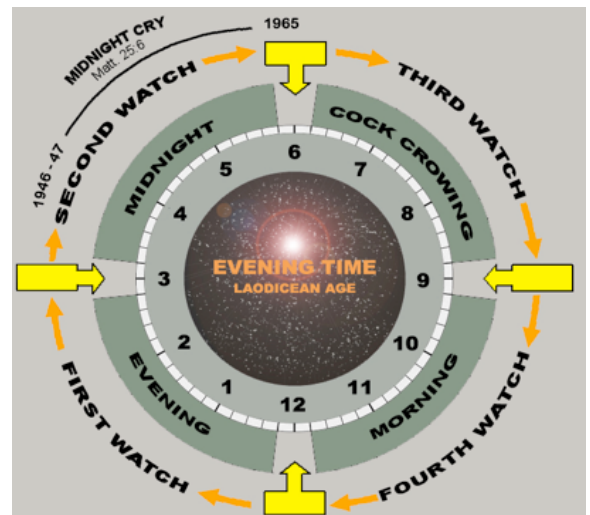
**37.** And what I say unto you I say unto all, Watch. Everyone must watch.

# SUMMARY OF THE LAODICEAN NIGHT WATCHES AND THE LIFE OF THE STAR-MESSENGER

## EVENING WATCH 1906± - 1936

- \* The Laodicean Age began about **1906**, it could have been 5 years earlier or later. Being evening, the time on the clock was 6p.m. It was the out-pouring of gifts and return of Pentecost in modern days. Acts 3:19-21.
- \* A star appeared in **1909**, being the birth of the child that would later be vindicated as “a man sent from God” **William Marrion Branham**.
- \* The Evening Light Message finally came in **1933**, when WMB was baptizing new converts at the Ohio river and there was an outstanding presence of the supernatural with a voice saying “*As John was sent to forerun my first coming, so are you sent with a message to forerun my second coming*”. The great light over him was photographed by many, and appeared in local newspapers throughout America.
- \* The Evening **time** came to a close about 1936, but the Evening Light continued to glow in the remaining watches.

- \* The peak of this CRY is called the 'SHOUT' of 1Thess4:16. It was between **1956 - 1963** when he was visited by the **7 Angels**, which types the Seven Spirits before the throne of the Almighty God.
- \* He was commissioned to preach the revelation of the 7 Church Ages and the 7 Seals.
- \* WMB died in December **1965** at the end of the Midnight Watch, just before the next Watch which is the Cock-crow Watch.



## MIDNIGHT WATCH 1936 – 1966

- \* In **1936**, it was exactly **9p.m.**, the beginning of **MIDNIGHT**.
- \* The Angel came to WMB on the same night that Israel became a recognized nation in **1947** to COMMISSION him. It was about this time that the church world was in a deep sleep.
- \* His message began waking them up from about **1956**, and about this time WMB began preaching very hard on organized religion (denominations/ man-made systems).
- \* The period between **1947** and **1965** is known as the “**MIDNIGHT CRY**”. The Midnight Cry is the calling **out** of THE ELECT from every church organization. **Rev18:1-4**.

## COCK-CROWING WATCH 1966 -1996

To many followers of the Malachi 4:5-6b message, the program of God came to a stop at the end of 1965 with the passing on of the Church Age Messenger '**Bro. William Marrion Branham**'. As it has always been with mankind, they tend to look backward instead of looking forward. This watch exposes short sighted men who wanted to be leaders, but having no vision at all. They crowed like cocks with different unprofitable sounds, thereby deceiving many, and up till this day, a good number of the deceived bunch are still re-echoing their worthless revelation.

\* It was in this cock-crowing watch that bad cocks who are known to give false alarm rose up to sound. Some cocks can crow at 12a.m in the midnight, and others between 1a.m and 3a.m. In all they are trying to sound the coming of the morning but their timings mostly are usually wrong.

\* Uncertain sounds like “Say only what the tape says, 7 Thunders are revealed, WMB is God, 2 Souls, Millennium is here, Bro. Branham is the Absolute instead of the WORD he pointed us to, Polygamy is right, Chief Apostle, Lead Apostle, Rapture has taken place already, Return ministry of WMB ,” these and many more were what the cocks were sounding.

There was still a genuine “**back to the bible**” ministry going on, but those set of preachers were counted as out-cast by the general parroting, and idolatrous group. The Cock-crow watch was spiritually boring to true believers, but many rejoiced falsely in fables because it was not yet morning.

### **MORNING WATCH 1996 – 2026±**

Again am compelled to repeat the statement I started with 'it could be 5 years earlier or later'. 'As it was in the days of Noah...' what started in the evening is about reaching its closing time. The evening and the morning were the first day, so also this Laodicean day which is the 7<sup>th</sup> Gentile day (Message).

Bro. Branham had always shouted that he would meet us in the morning, that morning is the resurrection morning. The ministry of the five-fold would reach its peak in this morning watch, as the bride-wife of the Lord Jesus Christ will make herself ready for the appearing of her husband.

The revelation of the Seven thunders would be made known to the bride by the 7 Spirits that are before the throne of the Almighty God through seven men at the close of this age

(Read the Joshua experience and the wall of Jericho) **Joshua 6**. This is the gathering of the Gentile-bride to the Lord, while the Jews would be gathered by the 2 witnesses and the 144,000 man-servants.

The saints of God will receive by the ministry of the 7 Thunders “the new name, Redemption of bodies and the crown of life (Glorified bodies), the bride will also have her revival during this period.

### **THE 7 YEAR BRAKE**

The remaining one week left for the nation of Israel will have to interfere before the close of the morning watch. This brake will begin with the secret translation (Rapture) of the Bride to which the secret message of Mark13:35 is sent.

**2026 - 7 = 2019**

The translation (Rapture) is supposed to be around this season (**2019± 3years**).

The 3± years subtracted is (2019 - 3 ) = **2016**.

The 3± years in addition is (2019 + 3) = **2022**.

Note that the purpose of this message is not to give the specific date for the rapture but to show the watches as told by the Lord Jesus Christ. The days of the revealing of the Son of man will be as the days of Noah.

Prior to the destruction of Jerusalem by General Titus, all the saints of God fled the city for safety because they understood the warnings of the Lord Jesus Christ in his message of Matthew 24.

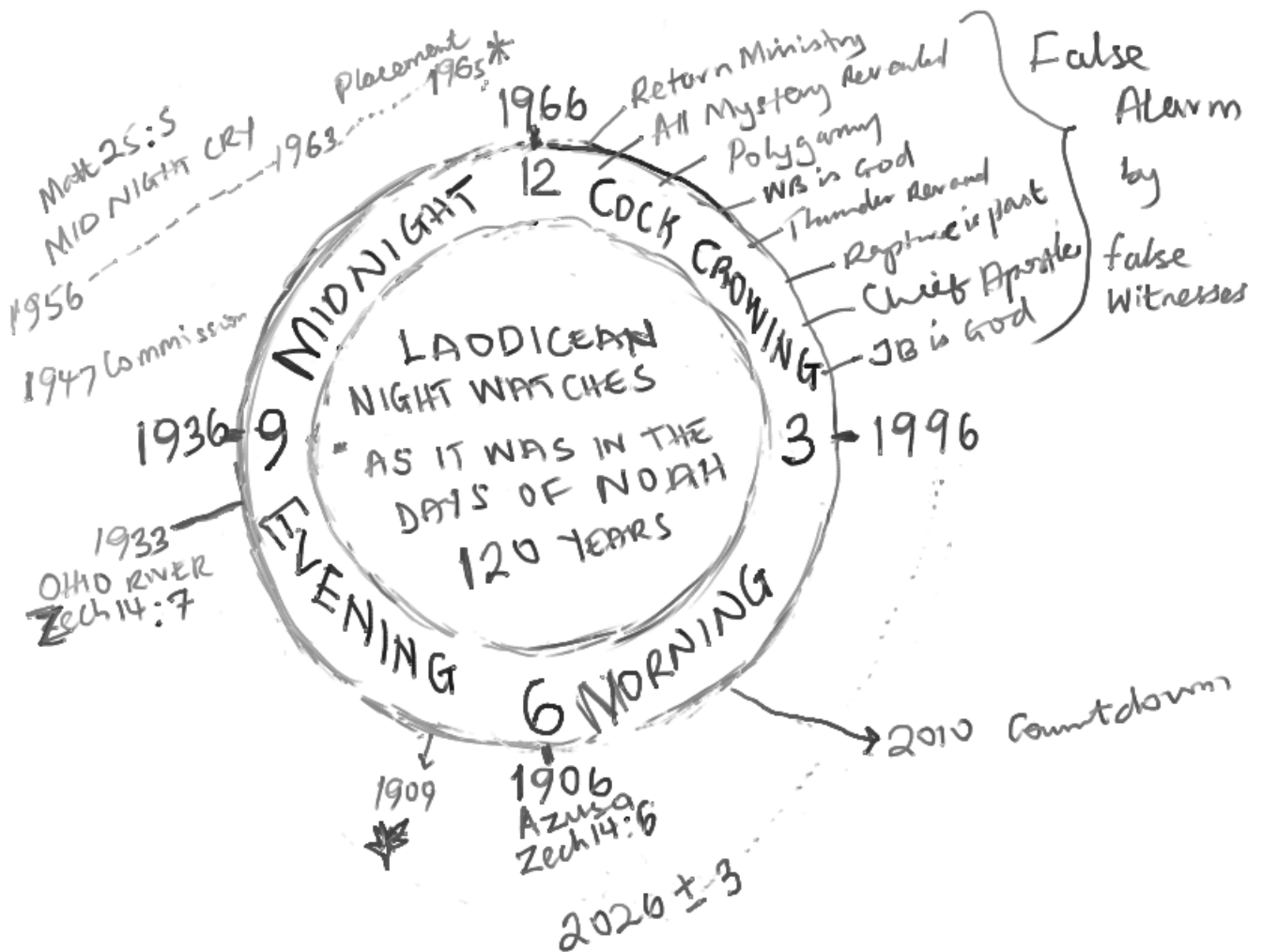
### **CONCLUSION**

God in his wisdom counted each day from the evening to the morning. **Gen 1:5**.

The Laodicean Church Age begins with an evening time MESSAGE. Prophet Zechariah said “*at evening it shall be light*”. The dismal day light (Azusa’s Message) prior to the evening light (William Branham), was not enough to see clearly, but one should understand, it was the beginning of the Day 'A Message'.

The evening light was a light in the dark, the light of the prophetic word shone in the dark Laodicean night. It was the only night that witnessed a day. This visitation, this message, this day, and age happens to be the most outstanding in all of God's program from the beginning, because it is the **END-TIME**.

The EVENING TIME MESSAGE was A COMPLETION OF THE MINISTRY OF ELIJAH in what started with JOHN THE BAPTIST to the Jews (The pointing of Christ (**Word**) to the Gentile Bride). It was the declaration of God to the Gentiles in all clearness.



In all of these falsehood, God had a simple back to the bible group going on. We know that there is a true five-fold ministry existing today, even as I write this note, I was blessed to identify a God-sent Apostle whose ministry had shaped mine. The simple rule is that it must be 'back to the Word' and must not be self pointing. Watch the Word.

The Laodicean Age will end with the morning Watch. Bro. Branham often said '*I will meet you in the morning*'. The Millennial reign should be about this period, using the calculation according to the days of Noah.

Ref: Mark15:25,33,34, Jh4:6,52, Matt20:1,3-6, Acts2:15, 10:3,30.

**The Lord Jesus Christ bless you richly. Shalom!**

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## **NOTE:**

The Concept and Clock-like Diagrams contained in this message was drawn by Bro. Philemon 'Nonoy' Togonon of Manila, Philippines in 2011.

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